



**MAHARASHTRA SCHOOL
& COLLEGE OF NURSING**

**JSPM MAHARASHTRA COLLEGE OF
NURSING MIDC LATUR
ACADEMIC YEAR 2026 - 2027**

SR.NO	ANNEXURES	PARTICULARS
1	ANNEXURE - I	<u>SEAT MATRIX</u>
2	ANNEXURE - II	<u>INFRASTRUCTURE DETAILS</u>
3	ANNEXURE - III	<u>TRUST DEED</u>
4	ANNEXURE - IV	<u>DETAILS OF LIBRARY</u>
5	ANNEXURE- V	<u>CLINICAL MATERIAL IN HOSPITAL</u>
6	ANNEXURE- V - 2	<u>CLINICAL MATERIAL IN HOSPITAL</u>
7	ANNEXURE- VI	<u>TEACHING CHART EXIT AND DEFICIT</u>
8	ANNEXURE- VII	<u>SUBJECT WISE APPROVED AND NOT APPROVED TEACHING STAFF</u>
9	ANNEXURE- VIII	<u>PART TIME EXTERNAL TEACHERS</u>
10	ANNEXURE- IX	<u>DETAILS OF NON - TEACHING STAFF</u>
11	ANNEXURE- X	<u>WEBINARS/WORKSHOP/GUEST LECTURES</u>
12	ANNEXURE- XI	<u>ATTENDANCE/ RESEARCH/ WELFARE DETAILS</u>
13	ANNEXURE- XII	<u>AISHSE CERTIFICATE</u>
14	ANNEXURE- XIII	<u>EXAM RELATED INFORMATION DOC</u>
15	ANNEXURE- XIII(A)	<u>SUBJECTWISE ELIGIBLE EXAMINER LIST (UG)N DOC</u>
16	ANNEXURE- XIV	<u>RESULT LAST 03 YEARS</u>
17	ANNEXURE_ XV	<u>MINIMUM HOSTEL FACILITY AVAILABLE AS PER MSR</u>

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ANNEXURE_XVI

[DECLARATION](#)

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